



## Youth Representatives Initiative Application 2022-2023

**ONLY STUDENTS CURRENTLY ENROLLED IN GRADES 9 THROUGH 11 ARE ELIGIBLE TO APPLY**

Please write legibly

Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Parent Email \_\_\_\_\_ Mobile Phone \_\_\_\_\_

School Currently Attending \_\_\_\_\_ Current Grade \_\_\_\_\_ Graduation Year \_\_\_\_\_

City Boards & Commissions you are interested in becoming a Youth Rep to:

- |   |  |
|---|--|
| <input type="checkbox"/> Architectural Advisory Board                 | <input type="checkbox"/> Historical Commission             |
| <input type="checkbox"/> Arts & Humanities Council<br>(Mtgs: Daytime) | <input type="checkbox"/> Housing Commission                |
| <input type="checkbox"/> Economic Development Authority               | <input type="checkbox"/> Human Services Advisory Council   |
| <input type="checkbox"/> Electoral Board (Mtgs: 3:30 PM)              | <input type="checkbox"/> Recreation & Parks advisory Board |
| <input type="checkbox"/> Environmental Services Council               | <input type="checkbox"/> Urban Forestry Commission         |

Civic Groups you are interested in becoming a Youth Rep to:

- |   |   |
|---|---|
| <input type="checkbox"/> Creative Cauldron                                  | <input type="checkbox"/> Falls Church Women's History Group         |
| <input type="checkbox"/> FC Chamber of Commerce<br>(Mtgs: 2nd Tues 8 -9 AM) | <input type="checkbox"/> Friends of Cherry Hill Farm House          |
| <input type="checkbox"/> Falls Church Democratic Party                      | <input type="checkbox"/> League of Women Voters                     |
| <input type="checkbox"/> Falls Church Education Foundation                  | <input type="checkbox"/> MHS PTSA                                   |
| <input type="checkbox"/> Falls Church Lion's Club                           | <input type="checkbox"/> Village Preservation & Improvement Society |
|   | <input type="checkbox"/> Tinner Hill Social Justice Committee       |

Signature of School Principal \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Your Signature \_\_\_\_\_ Date \_\_\_\_\_

Please type, print, sign, get signatures, scan & submit your application, including the photo release, **by April 8, 2022** via email to: [CBCyouthreps@gmail.com](mailto:CBCyouthreps@gmail.com) or drop off a hard copy in the MHS Counseling Office. Interviews will be scheduled via Zoom April 28 – May 2, 2022. You will be contacted accordingly.

For more info, please visit <https://www.youthrepsinitiative.net/>

NAME OF BOARD/COMMISSION/CIVIC GROUP. **Please indicate your first, second, and third choice:**

First Choice \_\_\_\_\_ Second \_\_\_\_\_ Third \_\_\_\_\_

Have you reviewed the purpose, goals, meeting times, and activities of the Board/Commission/Civic Group that you are interested in becoming a Youth Rep to?

- Yes, I have reviewed the City or Civic Group website

What are the goals and activities of this Board/Commission/Civic Group?

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**PLEASE NOTE:**

- Your regular attendance is required at your board, commission or civic group meeting. Your appointment will be rescinded if you cannot make this commitment. Absences due to illness or conflicts will be excused if you contact your chairman.
- You will be expected to respond to all Schoology announcements and questionnaires and/or texts or emails. This is a critical component of the program.
- You will be expected to attend:
  - The Youth Rep Training Program on May 12 at 3:30 pm via Zoom
  - The City Council swearing-in ceremony at City Hall Council Chambers on May 23<sup>rd</sup> at 7:30 pm
  - Periodic Zoom check-ins, scheduled by the Youth Representative Committee and publicized through Schoology.
- All terms will be two-year terms unless you enter the program as senior

**Please provide short answers to the following questions for each Board, Commission, Committee or Civic Group you are interested in: Be specific and cite any relevant experience, classes, and interests. Please attach to this application.**

- 1) Why would you like to be a Youth Rep to the Board, Commission or Civic Group you have requested?
- 2) How will you contribute to the work of this organization if appointed?
- 3) What do you hope to gain from this experience?
- 4) What impact will you have on your community and in life as a result of this experience?
- 5) Do you have any family or other relationship with a member of the City Council, City staff, City Board or Commission, or Civic Group? *(Answering affirmatively will not disqualify you but is important to disclose to ensure transparency.)*

## Photo Release Form for Participants under 18

Citizens for a Better City Youth Representatives Committee has my permission to use my child's photograph publically to promote the Youth Representatives Program. I understand that the images may be used in print publications, online publications, presentations, websites, and social media. I also understand that no royalty, fee or other compensation shall become payable to me by reason of such use.

Parent/Guardian's signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_